

SAEG103.003 APC  
DEA/KOA

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APPL NO.	FILING OR 371 (c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLMS	IND CLMS
10/520,444	01/04/2005	2879	1000	SAEG103.003APC	2	16	1

→ please change to 01/06/2005.

CONFIRMATION NO. 2790

20995  
KNOBBE MARTENS OLSON & BEAR LLP  
2040 MAIN STREET  
FOURTEENTH FLOOR  
IRVINE, CA 92614

## FILING RECEIPT



\*OC000000015957582\*

Date Mailed: 06/02/2005

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

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**Power of Attorney:** The patent practitioners associated with Customer Number 20995.

## Domestic Priority data as claimed by applicant

This application is a 371 of PCT/JP03/08574 07/07/2003

## Foreign Applications

JAPAN 2002-198922 07/08/2002  
JAPAN 2002-214029 07/23/2002

**Projected Publication Date:** To Be Determined - pending completion of Security Review

**Non-Publication Request:** No

**Early Publication Request:** No



Title

Hygroscopic molding

Preliminary Class

313

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Title 35, United States Code, Section 184  
Title 37, Code of Federal Regulations, 5.11 & 5.15**

**GRANTED**

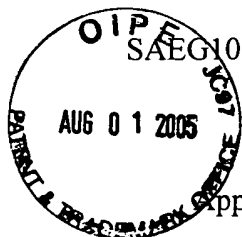
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Receipt  
PATENT IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : UCHIBORI, et al.  
Appl. No. : 10/520,444  
Filed : January 6, 2005  
For : MOISTURE-ABSORBENT  
FORMED BODY  
Examiner : Unknown  
Group Art Unit : 2879

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Office of Initial Patent Examination, Customer Service Center, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 29, 2005

(Date)

Katsuhiro Arai, Reg. No. 43,315

REQUEST FOR CORRECTED FILING RECEIPT

Commissioner for Patents  
P.O. Box 1450  
Office of Initial Patent Examination  
Customer Service Center  
Alexandria, VA 22313-1450

Dear Sir:

Applicants hereby request that the Official Filing Receipt, a copy of which is enclosed, be corrected to reflect the true filing date of January 6, 2005. Presently, the Filing Receipt incorrectly shows the filing date as January 4, 2005. As this error appears to have been made at the U.S. Patent and Trademark Office, we believe no fees to be required. However, should any fees be necessary for this request, please charge them to our deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: July 29, 2005

By:   
Katsuhiro Arai  
Registration No. 43,315  
Attorney of Record  
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(949) 760-0404



01/6/05

# EV

Applicant: UCHIBORI, et al. Arty. Dk. # SAEG103.003APC

Applicant: UCHIBORI, et al.  
 Dkt # SAEG103.003APC  
 Title: MOISTURE-ABSORBENT FORMED BODY  
 Att: KOA

Corres. to PCT Application No.: PCT/JP2003/0085 Filed: 07/07/03  
 VERIFIED BY: Asst: KUNOSHITA Quality Control: WY

☒ Patent Appln. in 35 pgs. incl. Spec and 16 Claims

☒ Transmittal in Duplicate (4/11) ☐ Preliminary ☐ Power of Any. by Assignee; Copy of  
☒ Decl. and Power of Any. Assignee (4/11) ☐ Assignment

Decl. by inventor(s)

☒ Filed Signed/Notarized

Assignment in 4 pgs.

☒ Information Disclosure Statement  
PTO-1449 ~~rev~~ <sup>10/95</sup>

☒ Preliminary Amendment in \_\_\_\_\_ Page \_\_\_\_\_  
☐ Check for \_\_\_\_\_ for Achievement

☐ Return prepaid postcard

attached to the transmittal

TRANSCRIPTION

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